

Connect Church Safeguarding Policy July 2020

1. MISSION STATEMENT

Connect Church, hereafter referred to as Connect Church, recognises the importance of its ministry to children and young people and its responsibility to protect and safeguard the welfare of children, young people and vulnerable adults entrusted to the church's care.

As part of its mission, Connect Church is committed to:

- Valuing, listening to and respecting children, young people and vulnerable adults as well as promoting their welfare and protection.
- Safe recruitment, supervision and training for all the children's/youth workers within the church.
- Adopting a procedure for dealing with concerns about possible abuse.
- Encouraging and supporting parents/carers.
- Supporting those affected by abuse in the church.
- Maintaining good links with the statutory childcare authorities and other organisations.
- Following guidance on safe prayer ministry.

2. CHURCH POLICY

The Church Council recognises the need to provide a safe and caring environment for children, young people and vulnerable adults. It also acknowledges that children, young people and vulnerable adults can be the victims of physical, sexual and emotional abuse, and neglect.

The Church Council has therefore adopted the procedures set out in this document. It also recognises the need to build constructive links with statutory and voluntary safeguarding agencies. The policy and attached practice guidelines are based on a model published by thirtyone:eight (previously Churches Child Protection Advise Service: CCPAS) and we acknowledge the valuable part thirtyone:eight have played in helping Connect Church to produce this policy and our Online Safeguarding Policy (see Appendix A).

The Church Council undertake to file a copy of this policy with thirtyone:eight and the Local Safeguarding Children's Board, and any amendments that are subsequently published.

The Church Council is committed to on-going child protection training for all children/youth workers. The church will engage thirtyone:eight every three years to deliver Safeguarding Training for all relevant staff and volunteers. The church will provide annual update training in support of thirtyone:eight three yearly training.

DBS checks will be renewed every three years.

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The Church Council also undertakes to follow the principles found within the Abuse of Trust guidance issued by the Home Office and it is therefore unacceptable for those in a position of trust to engage in any behaviour which might allow a sexual relationship to develop.

3. RECOGNISING ABUSE

Defining child abuse or abuse against a vulnerable adult is a difficult and complex issue. A person may abuse by inflicting harm, or by failing to prevent harm. Children and vulnerable adults may be abused within a family, an institution or a community setting. Very often the abuser is known or in a trusted relationship with the child or vulnerable adult.

The Church Council is committed to on-going safeguarding training and development opportunities for all workers, developing a culture of awareness of safeguarding issues to help protect everyone.

'Working Together to Safeguard Children' (2018) define four categories of abuse; Physical, Emotional, Sexual abuse and Neglect.

'No Secrets' guidance by the Department of Health define abuse against vulnerable adults in the following categories; Physical, Sexual, Psychological or Emotional, Financial or Material, Neglect or Act of Omission, Discriminatory, Institutional, Domestic abuse/violence, Modern Slavery, Organisational, Self-Neglect. The AOG also highlight spiritual abuse which although not recognised as a category of abuse by statutory authorities, often co-exists with those accepted forms of abuse.

4. ONLINE SAFEGUARDING

In these days of multiple digital, and online communication, together with social media platforms and video conferencing facilities, Connect Church looks to ensure Online Safety of all users. Connect Church encourages use of these platforms in reaching out to the local community and extending the service. To this end Connect Church has adopted the thirtyone:eight Online Safeguarding Policy, with a number of Connect Church specific requirements and precautions. This policy is attached as Appendix A.

5. RESPONDING TO ALLEGATIONS OF ABUSE

Under no circumstances should a church worker carry out their own investigation into the allegation or suspicion of abuse. The person in receipt of allegations or suspicions of abuse will do the following:

- Concerns must be reported as soon as possible to Andy Cox (the "Co-ordinator") who is
 nominated by the Church Council to act on their behalf in dealing with the allegation or
 suspicion of neglect or abuse, including referring the matter on to the statutory authorities.
- The Co-ordinator may also be required by conditions of the Church Insurance Policy to immediately inform the Insurance Company. Without revealing the nature of the incident, the Co-ordinator will also undertake to inform all members of the Church Council and to

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inform the Regional Superintendent of AOG and give a brief outline of the action taken to deal with the incident.

- In the absence of the Co-ordinator, or if the suspicions in any way involve the Co-ordinator then the report should be made to **Deputy Co-ordinator**.
- If the suspicions implicate both the Co-ordinator and the Deputy Co-ordinator, then the report should be made in the first instance to thirtyone:eight, Tel no: 0303 003 1111, or alternatively contact the Multi Agency Referral Unit (MARU) on 0300 123 1116.
- If the person against whom an allegation is being made is in a position of trust, the Local Authority Designated Officer (LADO) needs to be contacted within 24 hours. It may also be necessary to inform the DBS if the person is engaged with 'regulated activity'.
- Suspicions must not be discussed with anyone other than those nominated above. A written
 record of the concerns should be made in accordance with church procedures and kept in a
 secure place.
- Whilst allegations or suspicions of abuse will normally be reported to the Co-ordinator, the
 absence of the Co-ordinator or Deputy Co-ordinator should not delay referral to the Multi
 Agency Referral Unit on 0300 123 1116. The Church Council will support the Coordinator/Deputy Co-ordinator in their role, and accept that any information they may have
 in their possession will be shared in a strictly limited way on a need to know basis.
- It is, of course, the right of any individual as a citizen to make a direct referral to the safeguarding agencies or seek advice from thirtyone:eight, although the Church Council hope that members of the church will use the procedure outlined in this policy. If, however, the individual with the concern feels that the Co-ordinator/Deputy Co-ordinator has not responded appropriately, or where they have a disagreement with the Co-ordinator(s) as to the appropriateness of a referral, they are free to contact an outside agency direct. We hope by making this statement that the Church Council demonstrate the commitment of the church to effective safeguarding.

The role of the Co-ordinator/Deputy Co-ordinator is to collate and clarify the precise details of the allegation or suspicion and pass this information on to the Multi Agency Referral Unit.

6. CONCERNS FOR THE WELFARE OF CHILDREN

6.1 ALLEGATIONS OF PHYSICAL INJURY, NEGLECT OR EMOTIONAL ABUSE

If a child has a physical injury or symptom of neglect, the Co-ordinator/Deputy Co-ordinator will:

- Contact the MARU (or thirtyone:eight) for advice in cases of deliberate injury, if concerned about a child's safety, or if a child is afraid to return home.
- Not tell the parents or carers unless advised to do so having contacted the MARU.
- Seek medical help if needed urgently, informing the doctor of any suspicions.

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- For lesser concerns, (e.g. poor parenting), encourage parent/carer to seek help, but not if this places the child at risk of injury.
- Where the parent/carer is unwilling to seek help, offer to accompany them. In cases of real concern, if they still fail to act, contact the MARU direct for advice.

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 If unsure whether or not to refer a case to the MARU seek and follow advice given by thirtyone:eight, who will confirm their advice in writing.

6.2 ALLEGATIONS OF SEXUAL ABUSE

In the event of allegations or suspicions of sexual abuse, the Co-ordinator/Deputy Co-ordinator will:

- Contact the MARU or the Police Child Protection Team direct.
- NOT speak to the parent/carer or anyone else.
- Seek and follow the advice given by thirtyone:eight if, for any reason they are unsure whether or not to contact the MARU /Police. thirtyone:eight will confirm its advice in writing for future reference.

7. CONCERNS FOR THE WELFARE OF VULNERABLE ADULTS

In the event of allegations or suspicions of physical or sexual abuse against vulnerable adults, the Safeguarding Coordinator/Deputy will;

- Discuss any concerns with the individual themselves giving due regard to their autonomy, privacy and rights to lead an independent life. Advice needs to be sought from the statutory agencies if it is felt that their choice might contradict their welfare needs.
- If the vulnerable adult is in immediate danger or has sustained a serious injury, contact the Emergency Services, informing them of any suspicions.
- For advice, contact the MARU who have a duty to investigate allegations of abuse.
- The Police Protection Unit will also provide advice and will need to be contacted where the concerns are of a serious nature. Alternatively thirtyone:eight can be contacted for advice.

8. CONCERN ABOUT ABUSE BY THOSE WHO WORK WITH CHILDREN

If an accusation is made against a worker (whether a volunteer or paid member of staff) the Safeguarding Coordinator or Deputy will need to:

• Liaise with Children's Social Services in regards to the suspension of the worker, also making a referral to a Local Authority Designated Officer (LADO).

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- Contact the Operations Manager at AOG National Office (if the allegations concern a status
 or probationary minister or other Senior Minister responsible for the church in question
 regardless of status).
- There may also be a requirement under law to make a referral to the Disclosure and Barring Service. This will require discussion with the LADO.

9. Connect Church MANAGEMENT OF RISK POSED BY KNOWN SEX OFFENDERS JOINING OR ATTENDING WADEBRIDGE CHRISTIAN CENTRE

Liaison and direct contact should be sought with the individual's probation officer or police risk management officer if appropriate.

Not all members of the leadership need to know full details or risks posed in all cases it may well be appropriate in most cases for only the safeguarding co-ordinator and church leader/pastor to be aware of details and other members of the Church leadership simply aware of a concern and that it is being managed appropriately.

A written contract should be entered into between the organisation and the individual and this will be a non-generic agreement and reflect the individual risks identified.

This agreement which the individual signs, should set out behavioural boundaries that they agree to abide by.

In setting out this contract the following process should be undertaken:-

- 1. A meeting between the individual involved, a member of the church Leadership and the Safeguarding Co-Ordinator will be arranged, this meeting can also include the probation officer or other agencies involved in appropriate.
- 2. The leadership will sustain open communication with any statutory or voluntary agencies involved with the individual.
- 3. The Church Leadership will identify any pastoral support able to be offered to the individual.
- 4. The contract will be agreed and signed by the organisation representative and the individual.
- 5. This contract will be held securely by the organisation and a copy given to the individual.

In addition to the written contract the Leadership will employ the following protective management methods to promote a safe environment for all.

- 1. Details about the individual should only be shared with key individuals.
- 2. The individual who poses a risk should never be on their own with children, young people or vulnerable adults.
- 3. Seating and activities should be planned to avoid unwittingly placing the vulnerable in the vicinity of the person who poses a risk.

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Should the individual not keep to the agreed contract of behaviour then the police and/or Probation Service should be contacted for advice. Should the individual leave the church then any statutory agencies involved with the individual will be informed.

10. WORKING WITH OFFENDERS

When someone attending the church is known to have abused children, the Church Council will supervise the individual concerned and offer pastoral care, but in its commitment to the protection of children, set boundaries for that person which they will be expected to keep.

11. PRAYER MINISTRY - GUIDANCE ON TOUCH DURING PRAYER MINISTRY

The laying on of hands to pray is Biblical; we see Jesus touch a man to heal him of leprosy in Mark 1: 40-45, and He lays hands on the children to bless them in Matthew 19:13-15. However, not everyone is comfortable with this, and the AOG guidance around this issue will be followed by those in leadership and prayer ministry:

"Be careful where you place your hands to keep in line with safeguarding requirements and so that it doesn't become a distraction for the person you are praying for. Only touch in a restrained and appropriate manner.

You should only lay your hands on shoulders, upper back, forehead or hold the person's hands. Never place your hands in a personal area of the body and never under items of clothing. If the person requesting healing has an issue in a part of their body that is inappropriate for you to touch, then encourage them to place their hands on that spot whilst you lay hands appropriately." (AOG guidance).

12. APPOINTMENT, SUPPORT, SUPERVISION & TRAINING OF LEADERS & WORKERS

The Church Council will ensure all workers will be appointed, trained, supported and supervised in accordance with the principles set out in government guidelines "Safe from Harm" (HMSO 1993), the Criminal Records Bureau / Scottish Criminal Records Office / PECS Codes of Practice, thirtyone:eight guidance and Church practice guidelines attached. The same principles will be applied to those appointed to work with vulnerable adults.

13. SUPERVISION OF GROUP/CHILDREN'S ACTIVITIES

The Church Council will provide details of the supervision for each specific activity in the Church Practice Guidelines attached.

14. SUPPORT TO THOSE AFFECTED BY ABUSE

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The Church Council is committed to offering pastoral care, working with statutory agencies as appropriate, and supports those attending the church that have been affected by abuse.



APPENDIX A: ONLINE SAFEGUARDING POLICY

Connect Church Online Safety Policy

(Produced from the thirtyone:eight On Line Safeguarding policy template)

Online Safety Policy should be read in conjunction with the thirtyone:eight 'youthscape' Creating safer places online. guidance document.

When responding to concerns of abuse please refer to our 'Responding to online concerns flowchart' which is included on page 9 of the 'Youthscape' Creating safer places online, guidance.

Thirtyone:eight Online Safety definition:

Online safety is the collective term for safeguarding involving the use of electronic devices and applications to communicate and access the Internet; often referred to as Information and Communications Technology. An online safety policy should be adopted and adapted to reflect all communications between church/organisation's workers and children (those under 18 years of age).

Policy guidelines for Church Workers/Volunteers

- Generally, maintain good and open relationships with parents and carers regarding communication with them and their children.
- Use an appropriate tone: friendly, but not over-familiar or personal.
- Be warm and friendly, but do not suggest or offer a special relationship.
- Be clear and explicit about information that you need to share; don't abbreviate or short-cut your communications.
- Be aware in your communications with children to avoid any possible misinterpretation of your motives or any behaviour which could be construed as grooming.
- Do not share any personal information with children, or request, or respond to any personal information from a child other than that which might be appropriate as part of your role.
- Only give personal contact details to children that are within the public domain of the church, including your mobile telephone number.
- If children want you to have their mobile phone numbers, e-mail addresses or similar, and communicate with them this way, make sure that their parents know and have agreed.
- Only make contact with children for reasons related to the work of the church and maintain a log
 of all electronic contact with individuals or groups including messaging and texting.
- Where possible only use equipment provided by the church to communicate with children.
- Respect a child's right to confidentiality unless abuse/harm is suspected or disclosed.
- Ensure your church domain name/logo appears with every Internet post made by a church computer user. Any user may thus be viewed as a representative of your church while conducting business on the Internet.
- Email should only be used to communicate specific information. (e.g. times and dates of events). It should not be used as a relationship building tool.
- Email History should be kept and dated.
- When using email/internet for communication with children, it is advised that it should take place between the hours of 9am-5pm. Where working with children outside normal office hours workers should seek advice from their leader but there should be no email communication after 9pm.
- Use of Skype and any other web camera or visual communication via the internet is generally

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not permitted. Connect Church recognises the use of Skype and Zoom present challenges with regards safeguarding. However, at times this visual communication platform offers many

benefits, and with the challenges being mitigated by a number of safeguards, it believes it can safely manage this type of communication. To this end the following safeguards will be in place when using these type of web facilities. These include:

- 1. Where group activities involve access via a link or password (e.g. Zoom/Skype or any other equivalent video conferencing platform) sent from the host/group leader the link or password will not be placed on any open social media platform or forwarded to anyone other than the intended group member. A reminder to this effect should be placed in the email containing the meeting/activity joining details.
- 2. Group members must not place any social media meeting activities onto their or another person's account.
- 3. Where group members wish to invite a friend into the activity the group member will progress the invite by way of the host or group leader.
- 4. The host will maintain a full working knowledge of the relevant platform's security and host management provisions.
- 5. All members in the group will identify by their own name and not simply use the machine name/account they are using to access the video meeting when joining the meeting.
- 6. Two group leaders will always host the meeting. If there is only one leader available, then the meeting should not take place.
- 7. Person to person private chat will remain switched off.
- 8. The meeting will be recorded using the relevant recording facility within the platform.
- 9. Connect Church membership of the relevant video conference meeting platform will be used for all meetings. At no time should a leader's free or private membership account be used.
- 10. All group leaders using social media platforms and web videoing facilities will have made themselves aware of the thirtyone-eight document: 'Youthscape' Creating Safer Places online quidance
- Workers should refrain from using such methods on a one to one basis as they cannot be recorded. (It can be used for conference calls and is considered appropriate if a project or group uses a web camera/Skype in a group environment for project purposes, and has clear aims and objectives for its use).

Social Media Policy

- All social media interaction between workers, paid or voluntary, and children under 18 shall be limited to monitored/administrated groups.
- Text and any other media posted shall be subject to the Acceptable Use Policy (see below).
- All interaction on social media groups shall be recorded for safeguarding purposes.
- Any private messages shall be recorded for safeguarding purposes.
- Any safeguarding concerns/allegations arising from social media shall be referred onto the Safeguarding Co-ordinator.
- All users of social media must be above the minimum age limit e.g. 13 years of age for Facebook.
 (Connect Church acknowledge there are recommended age restrictions for app/platforms but are happy to include those under that age if they already have permission)
- Workers should ensure their privacy setting ensure the highest levels of security in order to restrict children being able to see any more than what is relevant to communication within the group.

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All social media groups should provide links to statutory authorities such as CEOP, to enable children to report online abuse.

Consent for photographic images and videos online

- Photographs that include children will be selected carefully and will endeavour to prevent children from being easily identified.
- Children's full names will not be used on the website in association with their photographs.
- Permission will be sought before any images are taken or displayed and images will only be used for the specific purpose for which permission was sought for and how the image will be stored if not destroyed. If the intention is to use an image on the internet this must be clearly stated, and further permission must be acquired if an image is to be used in a way not originally
- Use of images will reflect diversity of age, ethnicity and gender of the activity.
- Live streaming of events must be clearly advertised in advance and where children are involved permission should be sought in line with the photographic guidelines.

Acceptable Use Policy (This can be included with consent/registration forms for children and young people with a request for acknowledgement by both parent and child)

- Where access to the internet is provided on our organisation devices, or devices owned by an individual via Wi-Fi, we will exercise our right to monitor usage which includes access to websites, interception and deletion of inappropriate or criminal material or unlawfully copied text, video, images or sound.
- Wi-Fi Access will be via a secure password that will be changed quarterly.
- Social media groups must be used in compliance with Connect Church Social Media Policy.

Children and Workers should not:

- Search for or download pornographic, racist or hate motivated content.
- Illegally copy or play copyrighted content where permission has not been given.
- Send, request or display offensive messages or pictures.
- Harass, insult or bully others.
- Access the internet using another person's login details.
- Access, download, send or receive any data (including images), which Connect Church considers offensive in any way, including sexually explicit, discriminatory, defamatory or libellous material.

Sanctions for violating the Acceptable Use Policy in the opinion of Connect Church may result in:

- A temporary or permanent ban on internet use.
- Additional disciplinary action in line with existing practice on inappropriate language or behaviour.
- Where applicable, police or local authorities may be involved.

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Parent Carer Agreement

As the parent/guardian of		I declare	that I	have	read	and
understood the Online Safety	Acceptable Use policy for Connec	ct Church	and tha	it my cl	nild wil	l be
held accountable for their ow	n actions. I understand that it is my	y responsi	bility to	set sta	ndards	for
my child when selecting, shar	ing and exploring online informatior	n and med	ia.			

Child/YP Agreement

I understand the importance of safety online and the church guidelines on acceptable use.

I will share any concerns, where I or another person may be at risk of harm with the safeguarding coordinator or a trusted adult.

Child Name (Please print)	Child Signature	Date
Parent/Guardian (Please print)	Parent/Guardian Signature	Date

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